

# AGENDA

---

**Meeting:** Appeals Panel (School Transport)  
**Place:** The Enterprise Network, (The Old Fire Station), Salt Lane,  
Salisbury, SP1 1DU  
**Date:** Thursday 21 November 2019  
**Time:** 10.00 am

---

Please direct any enquiries on this Agenda to Lisa Moore [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)  
01722 434560, of Democratic Services, County Hall, Bythesea Road, Trowbridge.

---

**Membership (drawn from the Appeals Committee):**

Cllr Christopher Devine  
Cllr Tony Jackson

Cllr Graham Wright

---

# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 3 - 4*)

The Chairman will explain the attached procedure to those present.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

**Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.**

5 **School transport appeal**

To consider and determine a school transport appeal.

- 5a **Transport Officer's Report** (*Pages 5 - 12*)
- 5b **Appellant's Appeal Submission and Supporting Evidence**  
(*Pages 13 - 18*)
- 5c **Transport Policy & Law** (*Pages 19 - 42*)